



**GOVERNMENT OF ANDHRA PRADESH**  
**MINORITIES WELFARE DEPARTMENT (APSMFC)**

**SCHEME OF PRE MATRIC SCHOLARSHIP (GOVT. OF INDIA) FOR STUDENTS**  
**BELONGING TO THE MINORITY COMMUNITIES (FROM CLASS I TO X )**  
**FOR THE YEAR 20\_\_ TO 20\_\_**

<b>Token Number</b>		<b>Date of receipt</b>		<b>FOR OFFICE USE ONLY</b>
---------------------	--	------------------------	--	----------------------------

FRESH  RENEWAL

**\* Application should be sent through Educational Institutions only**

1. Name of the student (As per School records): \_\_\_\_\_

2. Father's/Guardian's Name: \_\_\_\_\_

3. Nationality : \_\_\_\_\_

3. Community: Muslim  Christian  Sikh  Buddhist  Parsi

4. Gender: Male  Female

5. Date of Birth : 

		Date			Month			Year			
--	--	------	--	--	-------	--	--	------	--	--	--

  
(as per School Record)

**6. Details of present Class of Study**

a) Name of the Class: \_\_\_\_\_ b) Admission No: \_\_\_\_\_

c) Medium of Course : English  Telugu  Other

d) Status of Student: a) Days scholar:  b) Hosteller :

e) Total Annual Course fee : \_\_\_\_\_

**7. Name of the School: \_\_\_\_\_**

a) Address: \_\_\_\_\_ b) Village/Ward \_\_\_\_\_

c) Mandal/Municipality/ \_\_\_\_\_ d) Constituency \_\_\_\_\_  
Town/City

e) District \_\_\_\_\_ f) Phone No: \_\_\_\_\_

g) Fax No: \_\_\_\_\_ h) Email Address \_\_\_\_\_

8. **Status of School:** a) Government  b) Government Aided :

c) Private (Recognized)

9. Previous Examination Passed (Class)

a) Total Marks Obtained  b) Percentage of Marks

c) whether Government of India scholarship  
Availed in last academic year: Yes:  No:

d) If Yes Enclose receipt in accordance of Scholarship in previous year  
duly counter signed by Head Master

10. Total Annual income of Parents/ Guardian: \_\_\_\_\_

**11. Details of Joint bank Account of Parent and Student**  
**(Nationalised Banks only)**

a) Name of the Bank : \_\_\_\_\_

b) Name of the Branch \_\_\_\_\_

c) Bank Account No. \_\_\_\_\_

d) IFSC Code No. \_\_\_\_\_

**12. Present Address/ Address of Correspondence:**

Door No/House/Apartment Name \_\_\_\_\_

Street/Locality \_\_\_\_\_

Village/Ward \_\_\_\_\_ Mandal/Municipality \_\_\_\_\_  
Town/City \_\_\_\_\_

Assembly Constituency \_\_\_\_\_ District \_\_\_\_\_

Phone No. \_\_\_\_\_ Pin Code : \_\_\_\_\_

**13. Permenent Address:**

Door No/House/Apartment Name \_\_\_\_\_

Street/Locality \_\_\_\_\_

Village/Ward \_\_\_\_\_ Mandal/Municipality \_\_\_\_\_  
Town/City \_\_\_\_\_

Assembly Constituency \_\_\_\_\_ District \_\_\_\_\_

Phone No. \_\_\_\_\_ Pin Code : \_\_\_\_\_

**Declaration of the Student**

- i) I hereby declare that the information given above is correct.
- ii) I an not availing any other Scholarship for this purpose from any other source
- iii) I shall abide by the terms and conditions for sanction of the Pre matric Scholarship.
- iv) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority in the concerned State Government/Union Territory Administration that the information given by me is false or if I violate the terms and conditions of the scholarship, the scholarship sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted by law.

Date:

Signature of the student

Place:

**Study / Bonafide Certificate**  
**(To be Certified by the Head Master)**

Photograph Attested by Head Master
--

This is to certify that Master /Kum. \_\_\_\_\_

S/O.,D/o. \_\_\_\_\_ Resident of \_\_\_\_\_

Village \_\_\_\_\_ Mandal is studying \_\_\_\_\_ course in

our School During the Academic Year \_\_\_\_\_ belongs to \_\_\_\_\_ Community as

per the information of the School Records and is a **Day scholar/ Hosteller.**

a) Bank Account No. of the School \_\_\_\_\_

b) Name of the Bank \_\_\_\_\_

c) Name of the Branch \_\_\_\_\_

e) IFSC Code Number \_\_\_\_\_

**(Nationlised Banks only)**

Institution Recognition No: \_\_\_\_\_ Year: \_\_\_\_\_ Valid Up to: \_\_\_\_\_ Year

Signature of Head Master

Date:

(With School Seal)

## **Verification Report**

I have verified the contents of the application and also the School Records and found that the certification made by the Head master concerned is correct to the best of my knowledge.

Mandal Education Officer/  
Dy. Inspector of School

### **Enclosures:**

- 1) Income Certificate issued by Tahasildar/Salary Certificate from Employer/Affidavit on Non Judicial Stamp Paper.
- 2) Bonafide Certificate (As above)
- 3) Xerox Copy of Bank pass book in Joint Account of Parent and Student
- 4) Xerox copy of Previous year marks certificate(Progress report)
- 5) Proof of permanent residence of Parent/Guardian (Ration Card/Voter Id/ Electricity Bill/Gas Bill etc.)
- 6) Photograph Attested by Head master
- 7) Minority Community Declaration- Affidavit on Non Judicial Stamp Paper

### **Application should be sent through the Educational Institutions only**

Note: 1. For detail Guidelines please see in our Web site: "[www.apsmfc.com](http://www.apsmfc.com)"

### **DECLARATION OF PARENTS/GUARDIAN`S INCOME AND COMMUNITY**

(Specimen)

(On Non- Judicial Stamp Paper of Rs.10/-)

I \_\_\_\_\_ (Parents/Guardian)  
of \_\_\_\_\_ (Name of Student) who is studying in  
\_\_\_\_\_ hereby declare that my annual income  
from all sources is Rs. \_\_\_\_\_ (In figures)  
\_\_\_\_\_ only (In words).

I also hereby declare that I belong to \_\_\_\_\_ Community  
which is one of the Minority Communities notified by Central Government.

If any stage, it is found the information given by me is false/not true, all benefits given to the student under the scheme of " Pre metric Scholarship for students belonging to the minority communities" could be withdrawn and legal action as deemed fit, may be taken against me or my word.

Date:

Signature  
(Father/Mother/Guardian)  
Residential Address